

HISPANIC MINISTRY  
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Lewiston, ME 04240  
Portland, ME 04101  
(Sacred Heart Church)

Lewiston Off.: 16 St. Croix St.



### Eucharistic Adoration

Second Saturday of the month, 6:00 pm  
Sacred Heart Chapel, **Portland**

### Spanish Masses

#### Brewer

3<sup>rd</sup> Sunday of the month, 1:00 pm.  
St. Teresa Church - 425 South Main St.

#### Cherryfield

1<sup>st</sup> Sunday of the month, 1:00 pm.  
St. Michael Church - 51 Elm St

#### Lewiston

Every Saturday, 6:00 pm. – (Live- Stream)  
Holy Family Church  
607 Sabattus Street

#### Pittsfield

1<sup>st</sup> and 3<sup>rd</sup> Friday of the month, 12:00 m.  
St. Agnes Church - 238 Detroit Street

#### Portland

Every Sunday, 1:00 pm.  
Sacred Heart Church - 65 Mellen Street

#### Rockland

3<sup>rd</sup> Friday of the month  
St. Bernard Church – 150 Broadway St.

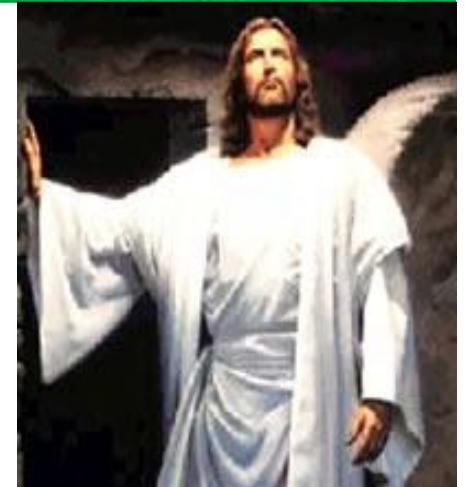
#### Sanford

3<sup>rd</sup> Wednesday of the month 6:30 pm  
Holy Family Church - 66 North Ave



### The resurrection of The Lord

*"It's true! The Lord is risen!" (Lk 24:34). With this formula Luke sums up the decisive affirmation of our faith. Jesus' movement would have ended with the failure of the cross and the dispersion of his followers had it not been for that exceptional event with which it all began again. The proclamation of the resurrection of Jesus is absolutely fundamental and without it there would be no Christian faith. And it is in the truthfulness of this affirmation that our faith plays its being or not being. Because, as the Apostle Paul already pointed out in the early days, **if Jesus had not risen the preaching would be vain and we would be the most compassionate men** (1 Cor 15:14-19).*



*The message about the resurrection of Jesus contradicts our daily experience of death, which is presented to us as something definitive, with no possibility of return. That is why its acceptance has not been without problems. Already in the Gospel accounts we can discover traces of the doubts and unbelief with which some received the news. Two thousand years after those events, is it possible to reasonably sustain our faith in the resurrection of Jesus? Was the resurrection a real event, or is it merely symbolic, a legendary myth? What reasons can we offer for not being accused that our faith in the resurrection of Jesus is completely unfounded?*

***The resurrection of Jesus is a real event that had historically proven manifestations. It is, certainly, a unique event, difficult to reduce to known schemes or concepts. But he left traces that we can still recognize and that allow us to affirm that our faith in the resurrection of Jesus is not irrational, but can be solidly founded in a rational way. In spite of the two thousand years that have passed, it is still possible today, without contravening our intelligence, to shout with joy like those first disciples: "It is true! The Lord is risen!"***

Fuente: [Catholic.net](http://Catholic.net) - [La resurrección de Jesús](http://La-resurrección-de-Jesús)

**CHERRYFIELD Y ALREDEDORES**

**Encuentro Cuaresmal**  
con **JESUS!**

Domingo 06 de abril  
de 1:00 pm a 4:30 p.m.

Santa Misa presidida  
por nuestro  
Obispo James Ruggieri

Saint Michael Church  
51 Elm Street  
Cherryfield, ME 04622

Santa Misa, alabanza,  
reflexión y confesiones.

Todos son bienvenidos, les esperamos.  
Tendremos convivencia, por favor llevar algo para compartir.

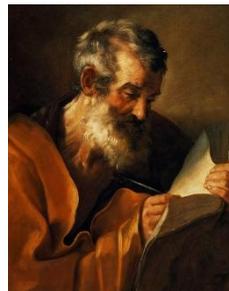
MINISTERIO HISPANO-Diócesis de Portland



### Palm Sunday April 13

Marks the beginning of Holy Week, one of the most important celebrations in the Christian liturgical calendar. On this occasion, the triumphal entry of Jesus into Jerusalem, which was the most important city, is remembered, in the midst of a crowd that waved palms and olive branches as a sign of joy and that acclaimed him as the Messiah.

The people, children and adults, accompanied him and received him as they used to greet the kings, shouting: "Blessed is he who comes in the name of the Lord! Hosanna in the highest!"



### St. Mark the Evangelist April 25

He was a cousin of Saint Barnabas and accompanied him and Saint Paul on the first missionary journey that these two apostles made. But upon arriving in regions where there were many guerrillas and robbers, where according to the

words of St. Paul: "there was danger of thieves, danger of assaults on the roads, danger of assaults in solitude" (2 Cor.), Mark was frightened and turned away from the two missionaries and returned again to his homeland. On the second trip Barnabas wanted to take his cousin Mark with him again, but St. Paul objected, saying that he offered no guarantees of perseverance to withstand the dangers and difficulties of the journey. This caused the two apostles to separate and go each by their side to missionary. Then again he will be very friend of St. Paul. San Marcos became the secretary and trusted man of San Pedro. As he always listened to his sermons, which were nothing more than remembering the deeds and words of Jesus, Mark was learning them very well. And they say that at the request of the Christians of Rome he wrote what about Jesus Christ he had heard the apostle preach. This is what is called "Gospel according to St. Mark".

The Gospel of St. Mark is like a repetition of what the Apostle Peter preached. It is the shortest of the 4 gospels. There are 16 chapters full of very lively, graphic narratives, sprinkled with interesting details. There seems to be an eyewitness speaking who has noticed everything and repeats it with pleasure. It is the reflection of what St. Peter witnessed and that has remained engraved in his memory. He focuses more on the actions of Jesus than on his speeches. His narratives are pleasant because of how fresh and spontaneous they are. He looks like a photojournalist narrating what his eyes saw and his ears heard. It presents attractive paintings: gestures, looks, feelings of Jesus. Specialists say that the more one studies the Gospel of St. Mark, the more one is convinced that the one who wrote it was a true artist of narration and that with this writing he contributed to many millions of readers being enthusiastic about the person of our kind Savior.

Source: <https://www.aciprensa.com/>

**The Sacred Paschal Triduum** begins on Holy Thursday with the evening Mass of the Lord's Supper, reaches its peak on Friday with the celebration of the Passion of Christ and closes on the eve of Easter Sunday (Easter Vigil on Saturday).

### **HOLY THURSDAY.**

#### **OFFICES OF THE LORD'S SUPPER:**

The celebration of Holy Thursday is centered on the Institution of the Eucharist in which the Church discovers and celebrates the attitude of love of Christ.

Jesus instituted the Sacrament of the Eucharist at the Last Supper, when He commanded us to "do that in remembrance of Him." The Eucharist is a **memorial sacrifice**. It is sacrifice, since blood is a symbol of the New Covenant between God and men made on the cross of the Lord. It is also a memorial, not a simple memory: Liturgical action truly realizes salvation.

#### **WASHING OF FEET...**

It commemorates the moment when Jesus washed the feet of his disciples, right at the beginning of the Last Supper. With the narration of the washing of the feet and its realization, the liturgy transmits to us the deepest meaning of the Eucharist: LOVE AND SERVICE

#### **PRIESTHOOD**

Also on this day we celebrate the institution of the Sacrament of Holy Orders. In ordained ministers (deacons, priests and bishops).

### **GOOD FRIDAY.**

#### **CELEBRATION OF THE PASSION OF THE LORD**

On Good Friday the Church celebrates the victorious death of Jesus. The cross is the revelation of our destiny: the triumph of Christ is the victory of all.

#### **ADORATION OF THE CROSS...**

Kissing the cross means being willing to accept it. Accept the cross of the Lord, his path of surrender for others that led him to death and accept his own cross, the path that each of us has to join the one who calls us from Calvary. This rite is the testimony of our desire to place our lives in god's hands, like Jesus.

### **EASTER VIGIL.**

At the Easter Vigil we celebrate the resurrection of the Lord. In the darkness of the night a new light arises, Christ, in whose resurrection, definitive good news for the world, we participate through Baptism and the Eucharist.

At the Easter Vigil we celebrate two fundamental things: **That Jesus lives and that we live his life.** We hear the proclamation in the **readings of the wonders that God has been doing throughout history** (creation, passage of the Red Sea, etc.) culminating in the resurrection of Jesus. Celebration is the fulfillment of salvation.

In our feast we welcome Christ as the light of the world represented in the **Paschal Candle** of which we light our candles. Christ, the definitive light, is also our light. The Easter Vigil, in its celebration, is the sacred occasion for the believer to sacramentally renew his configuration with Christ.

Source: [¿Que es el Triduo Pascual?perucatalico.com](https://www.perucatalico.com/)

