Roman Catholic Diocese of Portland

Sunday Celebrations in the Absence of a Priest

Training for Leaders of Prayer PART 1: Why & What of SCs





OBJECTIVES

Through this training future SC leaders of prayer will:



- Become aware of the norms and resources governing Sunday Celebrations in the Absence of a Priest (SCs) in Maine parishes
- Identify similarities and differences between Mass and a SC liturgy



https://portlanddiocese.org/scs-prayer-leader-resources

Educational Booklet



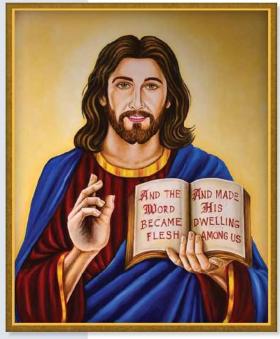
ROMAN CATHOLIC DIOCESE OF PORTLAND
JUNE 2020



Sunday Celebrations in the Absence of a Priest

RESPONSES TO COMMON QUESTIONS





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4 Why do Catholics need to gather at church on Sunday?

6 Why are we considering Sunday Celebrations in the Absence of a Priest for parishes in Maine?

12 What can I expect at a Sunday Celebration in the Absence of a Priest?

16 Who does what during a Sunday Celebration in the Absence of a Priest?

20 Why is it important to make Sunday different from other days of the week?



Ritual Text (USCCB, 2012)



SUNDAY CELEBRATIONS IN THE ABSENCE OF A PRIEST

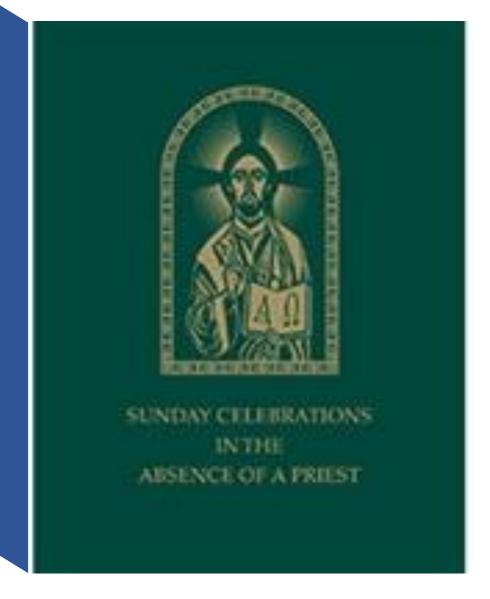
Celebration of the Liturgy of the Word with Holy Communion

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Roman Catholic Diocese of Portland July 2020

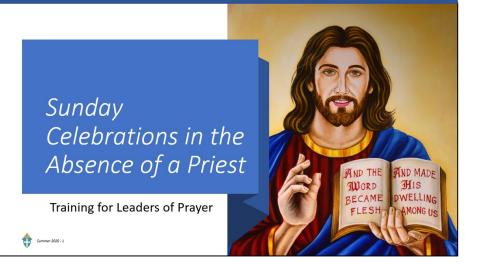


Training Video and Slides





SCs Training - Deacon leader





Brief Overview of SCs

LITURGY

From the Greek meaning "public work." It refers especially to the public worship of the Church, including Mass and the Liturgy of the hours.

U.S. Catholic Catechism for Adults, p 518

SUNDAYS Keep holy the Lord's Day

Third Commandment

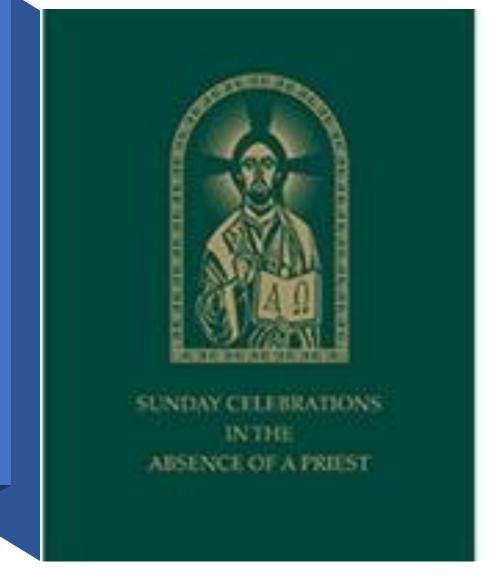
SUNDAYS

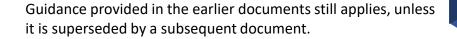
Attend Mass on Sundays and holy days of obligation

First Precept of the Catholic Church

Church Documents Governing SCs

- Directory for Sunday Celebrations in the Absence of a Priest. Sacred Congregation for Divine Worship, Vatican: 1988. This is guidance for the Universal Church from the Vatican.
- Gathered in Steadfast Faith: Statement of the Bishop' Committee on the Liturgy on Sunday Worship in the Absence of a Priest. USCCB: 1991. This is the U.S. application of the 1988 document.
- Sunday Celebration in the Absence of a Priest. Committee on Divine
 Worship, USCCB with Indult from the Congregation for Divine
 Worship and the Discipline of the Sacraments: 2004, 2012. This is the
 most recent U.S. application (revised) of the 1988 document; it was
 updated again in 2012 to incorporate the changes in translation that
 were introduced to the English-speaking world with the 2010 Roman
 Missal. As is the custom, the two earlier documents are included as
 appendices in the current volume.

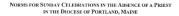






Local Norms

 Norms for Sunday Celebrations in the Absence of Priest in the Diocese of Portland Maine. 2018



- I. These norms are intended to implement and further specify the Directory for Sanday Celebrations in the Absence of a Priest (1988, Congregation for Drivine Worship) for the reciberation of the Absence of a Priest (2018, Congregation in the Absence of a Priest (2018, Congregation Conference of the Priest (2018, Congregation), United States Conference on the Eucharist, Recomptionist Sucrementum (2004, Congregation for Divine Worship), and the statement entitled Guthers in Sendigiar Faith (1991, United States Bishops Committee on the Liturgy) serve as additional points of reference.
- II. These norms are intended to govern only those weekend celebrations that are scheduled on an occasional or even regular basis in a parish or mission church of the Diocese of Portland.
 - A. These norms do not govern the unforescen and exceptional circumstances where communities must resort to the use of Sunday Celebrations in the Absence of a Priest because of illness or other reason making the priest unavailable for Mass on short notice.
 - B. These norms do not govern the use of Word and Communion services in institutions such as nursing homes, jails and prisons.
 - C. These norms provide directives regarding the use of Word and Communion Services on Weekdays in Section VI of this document.

III. REQUISITE CONDITIONS

- A. Upon receiving the request for Sunday Celebrations in the Absence of a Priest from the proper pastor or parish coordinator of the place in question, the Bishop or his delegate may permit the occasional or regular, even weekly, celebration of a Sunday celebration in the absence of a priest.
- B. In granting permission, the Bishop or his delegate will consider the following factors:
- That the number of Sunday (including Saturday evening) Masses the pastor or sacramental minister of the place can celebrate and the number of Masses necessary in each location he serves has been evaluated.
- That, after a diligent search by the pastor or parish coordinator, and after having consulted the Chancery, a supply priest is not available to celebrate a Mass in the location in question.
- In light of numbers 1 and 2, that it is not possible for the parish priest to celebrate <u>any</u> Mass in the location in question beginning at 4:00 p.m. on Saturday or the eve of a Holy Day of Obligation and continuing through the entire day of Sunday or the Holy Day of Obligation.





SUNDAY CELEBRATIONS IN THE ABSENCE OF A PRIEST

Celebration of the Liturgy of the Word with Holy Communion

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Roman Catholic Diocese of Portland June 2020

Why Now Read pages 6-10



ROMAN CATHOLIC DIOCESE OF PORTLAND **JUNE 2020**

Sunday Celebrations in the Absence of a Priest

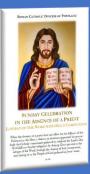
RESPONSES TO COMMON QUESTIONS

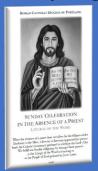


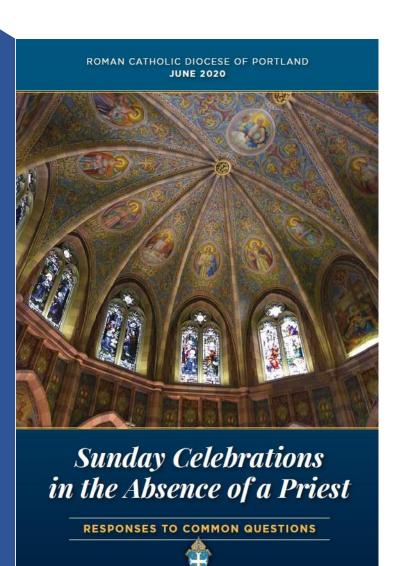
What to expect at SC Read pages 12-15



Printable worship aids also available on Resource Webpage









Similarities and differences in the liturgical elements of Mass and Sunday Celebrations in the Absence of a Priest

These charts describe what happens throughout a Sunday liturgy and why we participate in the ritual as part of fulfilling our Sunday obligation. They also show how we celebrate the various elements in Mass and in SCs. Note the similarities and differences depending on who is leading the particular liturgy.

What Happens in the Liturgy Why we participate In this ritual	How We Do This in Mass as prescribed in Roman Missal, 2010	How We Do This in SCs as prescribed in Sunday Celebrations in the Absence of a Priest, 2012
Gather as Body of Christ	Introductory Rites	
Entrance Chant/Song along with Entrance Procession	\checkmark	
Sign of the Cross & Greeting Begin the prayer dialogue between God and the faithful	☑	✓
Penitential Act	led	
Gioria		
Opening Prayer Gather prayers of all assembled into one and encourage all to hear the Word of God in the context of the celebration	as prescribed by the Roman Missal	as prescribed by the ritual, Sunday Celebrations in the Absence of a Priest
Nourish at the table of God's Word	Liturgy of the Word	
First Reading	☑	
Responsorial Psalm		$\overline{\checkmark}$
Second Reading	✓	
Gospel Acclamation	☑	\checkmark
Gospel	☑	\square
Homily	☑	Deacon gives homily; Layperson reads prepared reflection
Period of Silence		☑
Dismissal of Catechumens (optional)		
Profession of Faith State our shared faith	☑	\square
Universal Prayer (Prayer of the Faithful) Intercede with our faithful and loving God on behalf of the Church, the world, and ourselves		₫

What Happens in the Liturgy Why we participate In this ritual	How We Do This in Mass as prescribed in Roman Missal, 2010	How We Do This in SCs as prescribed in Sunday Celebrations in the Absence of a Priest, 2012
Offer the Eucharistic sacrifice	Liturgy of the Eucharist	no consecration without a priest
Preparation of the Gifts/Collection	$\overline{\checkmark}$	
Eucharistic Prayer with sung acciamations (Holy, Holy; Memorial Acciamation; Great Amen)		
Communion Rite Share in holy Communion	✓	when possible
The Lord's Prayer Pray together in words Jesus taught us	☑	lacktriangle
Sign of Peace	✓	
Fraction Rite/Lamb of God	☑	
Invitation to Communion/ "Lord, I am not worthy" Acknowledge unworthiness to receive the great gift of Christ's real presence		\checkmark
Communion Receive holy Communion as a sign of unity in the body of Christ	In both forms	only distribute blessed hosts reserved in the tabernacle
Prayer after Communion Ask that the benefits of the Eucharist will remain active in our daily lives	✓	
Act of Thanksgiving Praise the Lord for who he is and his wonderous deeds		SCs ritual
Draw liturgy to a close	Conclud	ing Rites
Brief Announcements & Collection Share information for the good of the faith community and gather monetary gifts for support of the Church and care of the poor		☑
Invitation to Pray for Vocations to the Priesthood Pray together for an increase in priestly vocations		
Blessing Call upon the Triune God to bless us		form differs depending on if leader is a deacon or a layperson
Dismissal Send forth to bring the fruits of the Eucharist to the world		
Recessional Procession	☑	
Sign of Peace Share a sign of hope as we go forth to live as members of the body of Christ in the world		\checkmark

Booklet pages 14-15

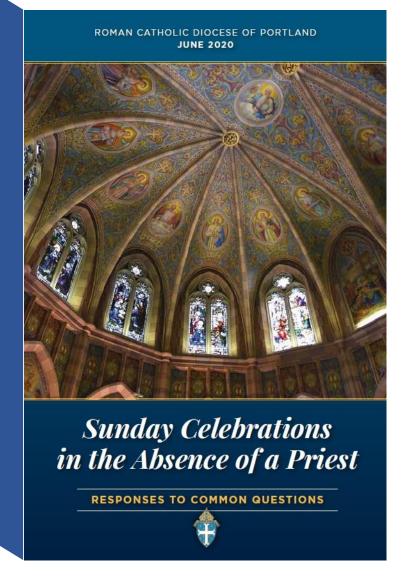


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Roles within SC liturgy Read pages 16-10



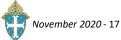




Experience a SC*

- "Participate" so have parishioners' perspectives of a SC
- Pay attention to where people and things are
- Note questions

* Filmed November 2020 during Covid19 pandemic with two lay leaders of prayer and distribution of Holy Communion





What's Next

- Receive an email with link to resource page including Study Edition of the SCs ritual
- Before Part 2 session: review
 Study Edition of Ritual and
 watch video paying attention to
 what the leader does
- OLFF making hard copies of ritual available at a discount (order link on resource page)

Q&A

Contact Deacon Peter Bernier or Lori Dahlhoff



Thank you!

A Prayer for Vocations to the Priesthood

Loving Father, you sent your Son so that all might come to know the truth and be saved. With the outpouring of the Holy Spirit, you continue his work through the Church. Your Son reminded his disciples that the harvest was indeed plentiful but the laborers few. Following his instructions, we beg you to call many to ordained priesthood. Grant them the grace to hear you and to respond wholeheartedly. May Mary Immaculate, the mother of your Son and the patroness of our diocese, intercede for us. We ask this through Christ our Lord. Amen.

Adapted from a prayer composed by Most Rev. Joseph John Gerry, O.S.B., 10th Bishop of Portland